

ERNEST G. BURGESS COUNTY MAYOR

RUTHERFORD COUNTY TENNESSEE

August 31, 2011

MEETING NOTICE

TO: Public Works & Planning Committee

Joe Frank Jernigan, Chairman FROM:

Tuesday, September 6, 2011 DATE:

6:00 P.M. TIME:

Courthouse, Suite #205 PLACE:

PURPOSE: 1. Highway Department Report

> 2. Landfill Report 3. Solid Waste Report 4. Planning Report **Building Codes Report** 5.

Any Other Business 6.

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

Commissioners XC:

Lee Harris **Ernest Burgess** Del Corbitt Jim Cope Lisa Nolen Becky Shelton Brian Robertson Mike Williams Amy Davis Doug Demosi Media David Jones Mac Nolen